



## Wichita Falls Area Food Bank Civil Rights/Food Safety Training Log

### For All Agency Staff & Volunteers

I have received Civil Rights/Food Safety training.

Print Name	Signature	Date
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____

Agency Name: \_\_\_\_\_

Program Number: \_\_\_\_\_

Trainers Signature: \_\_\_\_\_